

PURCHASING DIVISION AGENDA REPORT

For Weeks of 7/3/2025 – 7/9/2025

Pre-Commission Work Session July 22, 2025

For Commission Approval

July 24, 2025

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED July 10, 2025

1. RECOMMENDED FOR HUMAN – COMMUNITY SERVICES AND ECONOMIC DEVELOPMENT FROM FRANKLIN HERITAGE HOMES, LLC, BIRMINGHAM, AL TO AWARD BID FOR HOUSING REHABILITATION SERVICES FOR THE PERIOD OF 7/24/2025 - 1/23/2026, WITH NO OPTION TO RENEW.

REFERENCE BID# 47-25

2. RECOMMENDED FOR ROADS AND TRANSPORTATION FROM CDK ENTERPRISES DBA SOUTHERN LIGHTING & TRAFFIC SYSTEMS, CUMMING, GA TO AWARD BID FOR STREET LIGHT POLES AND ARMS FOR THE PERIOD OF 7/24/2025 - 7/23/2026, WITH AN OPTION TO RENEW UNTIL 2028. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID# 61-25

END OF PURCHASING AGENDA